

# **Sanborn Christian School**

405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
The fear of the LORD is the beginning of knowledge. Proverbs 1:7

---

## **SANBORN CHRISTIAN SCHOOL ENROLLMENT PROCESS:**

- A. **\*Organize necessary paperwork – all documents must be submitted to the Sanborn Christian school office before a meeting is scheduled and before any enrollment decisions are made. Enrollment decisions are made after the enrollment paperwork has been reviewed and the visit held.**
- \*One per family:
1. Statement of Faith
  2. Parent Contract
  3. Spiritual Information
  4. Church Reference
- \*One per student
1. Request for Confidential Records
  2. School Reference
  3. Immunization Records
  4. Emergency Contacts and Release Forms
  5. Medical Physical
- B. **\*Submit the enrollment papers to the Sanborn Christian school office**
- C. **\*Parent/ Board Visit**
1. Upon receipt of the completed paperwork, you will be contacted to set up a parent / board visit.
  2. If Kindergarten readiness testing is necessary, the visit will take place after the student has been assessed.
- D. **\*After Parent/Board visit, the board will contact the family about enrollment at Sanborn Christian**

### **\*Return all documents by:**

At any time before or during this process, you are welcome to tour our school building, visit with the principal, and/or arrange to visit classrooms.

### **General Timeline:**

- \*Complete all paper work and submit to Sanborn Christian by the date(s) listed above.
- \*Sanborn Christian Board reviews all enrollment materials.
- \*A meeting is set up between parents and representatives of Board
- \*Family contacted of enrollment

# **Sanborn Christian School**

405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
The fear of the LORD is the beginning of knowledge. Proverbs 1:7

## **REQUEST FOR CONFIDENTIAL RECORDS (if applicable)**

Parents: please complete and provide this to your child's most current school for processing. To assist you, our Sanborn Christian School office can fax this upon request.

Student Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Grade: \_\_\_\_\_

School Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

The undersigned hereby requests release to Sanborn Christian School (SCS) copies of all educational records (including statement of disciplinary action or disciplinary records) and other information as may be requested about the above-named individual.

Parental Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **TO PRINCIPAL OR GUIDANCE COUNSEOR:**

We would appreciate you promptly sending the following documents:

Complete student transcript with most recent grade card records

Standardized test results

Any specialized testing results or placement in special programs

Immunization and health records

All disciplinary records or official statement of disciplinary action

Please mail to:

Sanborn Christian School  
ATTN: Principal  
405 West 2<sup>nd</sup> Street  
Sanborn, IA 51248

# **Sanborn Christian School**

405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
The fear of the LORD is the beginning of knowledge. Proverbs 1:7

## **ENROLLMENT INFORMATION**

(All information must be completed, please)

Date: \_\_\_\_\_

### **FAMILY INFORMATION**

**Student(s) Name(s):** \_\_\_\_\_

Grade(s) student(s) will be attending: \_\_\_\_\_

Date of birth(s): \_\_\_\_\_ Current Age(s): \_\_\_\_\_ Gender(s): \_\_\_\_\_

**Natural Father:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_ Work #: \_\_\_\_\_

Employer Address: \_\_\_\_\_

**Natural Mother:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_ Work #: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Preferred Email Address: \_\_\_\_\_

### **Other Children in the Family:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Natural Parents are:  Married  Separated  Divorced

Natural Mother Deceased  Natural Father Deceased

➤ If natural parents are divorced / separated, who has legal custody of child?

- Is either parent forbidden by court order from having access to child or school records? (If yes, written documentation will be required before enrollment).

If student does not live with natural father and mother, then the student lives with:

Natural mother only                       Natural father only                       Guardian  
 Natural mother and stepfather                       Natural father and stepmother

**Guardian's/Stepparent's Name:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_ Work #: \_\_\_\_\_

Employer Address: \_\_\_\_\_

**Grandparents:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_

**Grandparents:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_

### SCHOOL INFORMATION

Please list and detail your child's previous school experience (including current and previous schools):

| School | Address | Grades/Years Attended |
|--------|---------|-----------------------|
|        |         |                       |
|        |         |                       |
|        |         |                       |

**Misc. Consent:**

I agree to allow photos of my child to appear in Sanborn Christian print media and on the SCS website and/or Facebook page.

Yes       No      \_\_\_\_\_ (Parent Signature)

I allow my child to utilize computer access and he/she agrees to the proper use of the Internet.

Yes       No      \_\_\_\_\_ (Parent Signature)

**Please take a few moments to complete the following questions for the application:**

1. How did you learn about Sanborn Christian School?
2. What is the primary reason to have your children attend Sanborn Christian School?
3. Why is there a desire for your children to leave your previous school?
4. Are there any academic, social, behavioral, or medical concerns of which Sanborn Christian should be aware?
5. Please read the delinquent tuition policy statement which is found on the next page of the application. Please sign it if you understand and agree to its terms.

# **Sanborn Christian School**

405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
The fear of the LORD is the beginning of knowledge. Proverbs 1:7

---

## **DELINQUENT TUITION POLICY AGREEMENT**

Sanborn Christian School has been blessed with the faithful support from parents and is very thankful for the continued commitment of the parents who send their children to Sanborn Christian School.

Tuition statements are sent out the first of every month and are due by the 15th of every month. In order for the school to meet its financial obligations, tuition payments which become delinquent will be subject to the following policy for collection.

1. Families must be current each quarter with their tuition payments. If they are not current, report cards will be held. They have two weeks from the date report cards are issued to contact a finance committee member and set up arrangements satisfactory to both parties. If that step is not taken, the student will be suspended until arrangements are made.
2. Parents whose tuition becomes more than 3 months delinquent will be asked to meet with the finance committee or delinquent committee.
3. If suitable arrangements cannot be made it will be the parents responsibility to contact their diaconate. The board believes it is the churches covenant responsibility to provide Christian education to its covenant children. If it becomes evident that the parents have not contacted their diaconate the Finance Committee will make contact with the diaconate from the church the parents attend and seek support for the parents.
4. Parents with a tuition balance remaining at the end of the school year must make contact their Finance Committee representative by July 1. If suitable arrangements are not made enrollment can be denied for the following school year. Special provision can be made for these families if a board approved plan is agreed upon.
5. Sanborn Christian School desires families to participate in the Automatic Withdrawal of Tuition program. This can be set up with the Finance Committee at the Registration Night.

We (I), the undersigned, have met with a member of the finance committee to agree upon a tuition payment plan, and have read, understood, and agree with the updated tuition policy.

Parent signature: \_\_\_\_\_

Parent signature: \_\_\_\_\_

Date: \_\_\_\_\_

# **Sanborn Christian School**

405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
The fear of the LORD is the beginning of knowledge. Proverbs 1:7

## **PARENT AGREEMENT**

As parent or legal guardian of the applicant student(s), my signature below indicates that I have read, understand, and agree with the Parent Agreement in making application for my child(ren) to attend Sanborn Christian School.

Student(s) Name(s): \_\_\_\_\_

- I agree to, and am in full agreement with, the basis and purpose of Sanborn Christian School, which states:

**Purpose of SCS:** The purpose of the Sanborn Christian School comes to expression in teaching students three personal relationships: to God, to fellow human beings, and to creation. In our personal **relationship to God** we teach that all of life begins and ends with God, therefore, God has claim on our life. We are created in God's image and must reflect that image in every aspect of life. This image is best reflected as we show love for God above all and submit ourselves to obedient service in the coming of God's Kingdom. In our **relationship to fellow human beings** we teach that love for God above all comes to expression as we fulfill Christ's instruction to love our neighbor as ourselves. We put the welfare of others ahead of self. We actively seek out and help - by word and deed - those in need. What we do for others is the same as doing it for Christ Himself. In our **relationship to creation** we teach that in Christ the cultural mandate to subdue the earth and have dominion over it is renewed and must be fulfilled. As stewards of God's creation we must work to maintain the quality of our environment and use both synthetic and natural resources wisely and constructively, for both work and leisure, for the well-being of present and future generations.

**High-lighted Summary of the SCS Constitution:** The basis of this society is the infallible (unfailing, reliable) Word of God, interpreted according to the creeds of the Reformed churches; namely, the Belgic Confession, the Canons of Dort, and the Heidelberg Catechism.

The purpose of this society is to provide for and give to the covenant youth of the community, that weekday grade-school education and instruction which is in agreement with the second article of this constitution. The school admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at that school and that school does not discriminate on the basis of race, color, national or ethnic origin in the administration of its educational policies, scholarship and loan programs, and athletic and other school administered programs.

All persons who, without opposition, agree to the basis of SCS (the basis of this society is the infallible Word of God, interpreted according to the creeds of the Reformed churches; namely, the Belgic Confession, the Canons of Dort, and the Heidelberg Catechism) and are contributors to this cause are eligible to membership in this society. The society shall meet at least once a year. Other meetings of the society may be called by the board, or may be petitioned for by one-third of the total membership of the society.

The society shall choose from its membership a board of at least eight members. These board members shall be chosen so that two or three retire every year. The retiring members of the board





# **Sanborn Christian School**

**405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)**

## **EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**

**The fear of the LORD is the beginning of knowledge. Proverbs 1:7**

### **SPIRITUAL INFORMATION**

The purpose and philosophy of Sanborn Christian School (The Society For Christian Instruction of Sanborn, Iowa) is to educate children according to the standards set forth in the scriptures, the infallible Word of God, as summarized in the Reformed Creedal Standards - namely, the Belgic Confession, the Canons of Dort, and the Heidelberg Catechism. The goal of this education is to equip children to know God's Word and His creation, to dedicate the whole human life to God, to love their fellow man, and to be stewards in their God given tasks. In order to accomplish this, we uphold the following principles of Christian education. Have you placed your faith in Jesus Christ for eternal life and are you personally in agreement with and committed to the basic beliefs of the historic Christian faith as listed below?

- We believe that God by His Holy Word reveals Himself and renews man's understanding of God, man, and creation. This infallible Word directs man in all his relationships and activities, and therefore guides His people in the education of their children.
- We believe that in their education children must come to learn that the world, and man's calling in it, can rightly be understood only in relation to the Triune God who created, redeemed, and rules all things.
- We believe that man's sin brought upon all mankind the curse of God. Sin separates him from God, his neighbor, and the world, distorting his view of the true meaning and purpose of life.
- We believe that our Lord and Savior, Jesus Christ, by His death and resurrection, took God's curse from us upon Himself. Therefore, in Christ, believers and creation are made right with God, and the meaning and purpose of life are made clear.
- We believe that the primary responsibility for education rests upon parents to whom children are entrusted by God. Christian parents should accept this responsibility in view of the covenantal relationship which God established with believers and their children.
- We believe that Christian teachers, in obedience to God, under the authority of the Board, and in cooperation with parents, educate children by word and example. They must take into consideration the different needs and abilities of each child in order to prepare him\her to serve God in all aspects of life.
- We believe that the children of believers are members of Christ, and as such must be trained and prepared to assume their covenant responsibilities in their relationships with God, their fellow man, and creation.
- We believe that since parents and their children are part of a broader Christian community, and because the entire community is part of the covenant relationship, it is the responsibility of the entire Christian community to help parents establish and maintain Christian schools through their prayers and their generous gifts of time and money.
- We believe that the Christian school should be organized and administered according to the legal standards and provisions of the state, as long as these do not conflict with the Word of God – the Bible. When this is done, the Christian school should be fully recognized in society as free to function according to its own principles.

1. Are you committed, as a responsible Christian parent, to teaching these principles at home?  
(please initial to affirm)

\_\_\_\_\_ Father                      \_\_\_\_\_ Mother

2. Do you desire Biblical, Christ-centered education for your child? (please initial to affirm)

\_\_\_\_\_ Father                      \_\_\_\_\_ Mother

3. Will you commit your personal support, time, and finances to the school in the educational process? (please initial to affirm)

\_\_\_\_\_ Father                      \_\_\_\_\_ Mother

4. Do you desire for your child to receive training in these principles at school and will you support the school in its endeavors to encourage and to guide your student in applying these principles to life? (please initial to affirm)

\_\_\_\_\_ Father                      \_\_\_\_\_ Mother

Current church attendance at: \_\_\_\_\_

Denomination: \_\_\_\_\_

Pastor: \_\_\_\_\_ Telephone: \_\_\_\_\_

---

**BOTH PARENTS MUST SIGN THIS SPIRITUAL INFORMATION PAGE:**

Signed: \_\_\_\_\_  
(Father's Signature)

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Mother's Signature)

Date: \_\_\_\_\_

# ***Sanborn Christian School***

405 West 2nd Street  
Sanborn, IA 51248-0546  
712-729-3288 FAX 712-729-3289  
E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**

The fear of the LORD is the beginning of knowledge. Proverbs 1:7

---

## **PARENTAL STATEMENT OF CHRISTIAN EDUCATION**

Please describe what you believe Christian education should be, and how you envision Sanborn Christian School assisting you in providing Christian education for your child?

Signed: \_\_\_\_\_

# Sanborn Christian School

405 West 2nd Street  
 Sanborn, IA 51248-0546  
 712-729-3288 FAX 712-729-3289  
 E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
 The fear of the LORD is the beginning of knowledge. Proverbs 1:7

## CHURCH REFERENCE

(This form is to be completed by your pastor and returned by him to the address above, Attn: Principal)

Student(s) Name(s): \_\_\_\_\_

Grade(s): \_\_\_\_\_

Pastor Name (please print): \_\_\_\_\_

Church: \_\_\_\_\_ Denomination: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

This student is seeking admission to Sanborn Christian School. The school exists to provide a Christ-centered education in a nurturing environment. The inherent features of a Christian school require that all students be of good character and able to live agreeably with their peers. It is also essential that the environment and training provided by the school be an extension of the student's family and receive their support. We would appreciate your observations about the areas listed below. Please use a question mark where you have insufficient evidence on which to make a judgment. This information will be regarded as confidential.

|   |   |
|---|---|
| <b>PARENTAL CHRISTIAN COMMITMENT</b><br>> Exemplary _____<br>> Clearly evident _____<br>> Commitment is unclear _____<br>> No evidence of commitment _____                  | <b>PARENTAL CONTROL</b><br>> Consistent _____<br>> Adequate _____<br>> Lacking at times _____<br>> Lacking _____                                    |
| <b>PARENTAL CHURCH RELATIONSHIP</b><br>> Active members in good standing _____<br>> Not members, but supportive _____<br>> Attend _____<br>> Inactive, non-supportive _____ | <b>CHILD'S REPOSE TO PARENTS</b><br>> Exemplary _____<br>> Obedient _____<br>> Acceptable _____<br>> Poor _____                                     |
| <b>PARENTAL CHURCH ATTENDANCE</b><br>> Faithful, regular _____<br>> Occasional _____<br>> Irregular _____<br>> Rare _____   | <b>PARENT/CHILD RELATIONSHIP</b><br>> Open, warm, loving _____<br>> Usually open, warm, loving _____<br>> Frequently strained _____<br>> Poor _____ |
| <b>FAMILY COHESIVENESS</b><br>> Strong, warm, loving _____<br>> Fairly cohesive _____<br>> Needs strengthening _____<br>> Weak _____  |   |

My recommendation regarding this family is: \_\_\_\_\_

Are there any extenuating circumstances of which we should be aware? (If so, please explain): \_\_\_\_\_

Pastor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Sanborn Christian School

405 West 2nd Street  
 Sanborn, IA 51248-0546  
 712-729-3288 FAX 712-729-3289  
 E-mail: [sanchr@sanbornchristian.com](mailto:sanchr@sanbornchristian.com)

**EDUCATING UNDER GOD'S WORD FOR SERVING GOD IN HIS WORLD**  
 The fear of the LORD is the beginning of knowledge. Proverbs 1:7

## SCHOOL REFERENCE

(This form is to be completed by your former principal or teacher and returned by him/her to the address above, Attn: Principal)

Student(s) Name(s): \_\_\_\_\_

Grade(s): \_\_\_\_\_ Parent Names: \_\_\_\_\_

Principal / Teacher Name (please print): \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

|   |  |
|---|--|
| <p><b>EMOTIONAL BEHAVIOR</b></p> <p>Adjusts to new situations <span style="float: right;">A S N</span><br/>                 Shows age-appropriate maturity <span style="float: right;">A S N</span><br/>                 Shows self-confidence <span style="float: right;">A S N</span><br/>                 Shows respect for adults <span style="float: right;">A S N</span></p>  | <p><b>WORK HABITS</b></p> <p>Follows Directions <span style="float: right;">A S N</span><br/>                 Begins class assignments promptly <span style="float: right;">A S N</span><br/>                 Completes tasks in class <span style="float: right;">A S N</span><br/>                 Works carefully and neatly <span style="float: right;">A S N</span><br/>                 Attends to class instructions and directions <span style="float: right;">A S N</span><br/>                 Prepares for class discussions and tests <span style="float: right;">A S N</span><br/>                 Completes assigned homework on time <span style="float: right;">A S N</span></p> |
| <p><b>SOCIAL READINESS</b></p> <p>Respects property others <span style="float: right;">A S N</span><br/>                 *Enters into play with others <span style="float: right;">A S N</span><br/>                 Carries out responsibilities <span style="float: right;">A S N</span><br/>                 Interacts appropriately with others <span style="float: right;">A S N</span><br/>                 *Is able to share <span style="float: right;">A S N</span><br/>                 Responds to discipline <span style="float: right;">A S N</span></p> | <p><b>PHYSICAL DEVELOPMENT</b></p> <p>*Small muscle control (cutting, coloring) <span style="float: right;">A S N</span><br/>                 *Large muscle control (running, throwing) <span style="float: right;">A S N</span></p>   |
| <p><b>KEY</b></p> <p><b>A = Above Average</b> special effort and achievement<br/> <b>S = Satisfactory</b> progress consistent with ability<br/> <b>N = Needs improvement</b> or more effort if progress is to be consistent with ability and/or age</p> <p>*for Kindergarten / 1<sup>st</sup> grade only</p>  |  |

**I recommend this applicant for academic promise:**

\_\_\_\_\_ enthusiastically    \_\_\_\_\_ strongly    \_\_\_\_\_ fairly strongly    \_\_\_\_\_ without enthusiasm    \_\_\_\_\_ not recommended

**I recommend this applicant for academic promise:**

\_\_\_\_\_ enthusiastically    \_\_\_\_\_ strongly    \_\_\_\_\_ fairly strongly    \_\_\_\_\_ without enthusiasm    \_\_\_\_\_ not recommended

**Comments:** \_\_\_\_\_

Principal / Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_